



**3rd International Workshop
"Mountain Environmental Education
in Alpine Protected Areas"**

21st & 22rd of October 2014
Haus der Berge - Berchtesgaden National Park - Germany

REGISTRATION FORM

ANMELDEFORMULAR / BULLETIN D'INSCRIPTION / SCHEDA D'ISCRIZIONE

Page 2 TO SEND BACK TO:

letizia.arneodo@alparc.org (or by Fax: +33 (0)479 26 55 01)

before 10th of September 2014

!!!!!!

Les places sont limitées pour permettre un réel travail de groupe durant la réunion.

Um ein effizienteres Arbeiten in der Gruppe zu gewährleisten ist die Teilnehmerzahl begrenzt.

I posti sono limitati per permettere un lavoro di gruppo efficace durante la riunione.

!!!!!!

READ THE PRACTICAL INFORMATION IN APPENDIX

Les frais de voyage, de repas et d'hébergement sont à la charge du participant.

I costi del viaggio e l'alloggio sono a carico del partecipante.

Die Kosten für Anreise und Unterkunft sind vom Teilnehmer selbst zu tragen.

ACCOMODATION BOOKING

Merci de réserver directement votre hébergement auprès de l'office du tourisme, voir le document « Practical information » joint.

Vi preghiamo di prenotare la vostra sistemazione presso l'Ufficio del Turismo. Vedi il documento in allegato "Practical Information".

Bitte reservieren Sie ihre Unterkunft direkt beim Tourismusbüro, siehe Anhang „Practical information“.

Registration - Workshop Environmental Education 2014

Organisation / Protected Area	
Title, NAME + First name	Mr / Mrs / Ms
Function / position (in charge of...):	
Address:	
Email: Tel.:	
ARRIVAL: date and time	
DEPARTURE: date and time	

My organisation is a member of ALPARC and/or REEMA

I will travel by: Train Car other:..... I don't know yet

I plan to participate in the parallel session (only one choice):

Work session 2 - the Alps in my backpack, development of a common pedagogical tool

Work session 3 - building a common European project for 2015. Preparation of the next "ETC Alpine Space programme" call.

(work session Nr1 is addressed to all participants)

I have a special expectation for the general thematic session (see programme)

.....

I would like to report about / present an experience or tool from my protected area (during exchange time or general session):

.....

I would like to share a special interest / question / problem with the group:

.....

YES, I can bring regional product(s) to share at the Alpine buffet

EXCURSION: YES, I'm interested in a guided excursion in the National Park on:

Monday 20th (time and place to be defined with the participants and the park)

Thursday 23rd 10.00-14.00 (Golden eagle watching organised by the park in Klausbach valley)

Date:

Signature: